

# APPLICATION

## Classroom Connections 2023-2024

If you would like your school to be considered for this valuable program, please complete this application and email it to **Corinne.Garthoff@csulb.edu**.

If selected, you will be contacted to confirm your participation and set specific dates for your classroom visits and assemblies.

### Participation Guidelines

- All schools must have the principal’s approval via email or signature.
- There is no cost for your school for this program and bus scholarships are available.
- All in-school visits are scheduled Monday – Thursday during the school day
- There is a minimum of 2 and a maximum of 8 classes per school per program
- Artist Workshops are 45 minutes in length and occur as an assembly at each school
- **All classes MUST be able to complete the study guide, attend the assembly and performance.**

**Please check which program(s) you are applying for and fill out the information for each classroom. Because of limited space and programming, schools will be selected for one program only. You are welcome to rank your program preferences (1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup>)**

### \_\_\_\_\_ Program #1: Versa-Style Dance Company – Grades 2,3,4

In-school Workshops: 12/4/23-12/7/23

Performance at the Carpenter Center: Friday, 12/8/2023 @ 10am-11am

| Class | Grade(s) | # of Students | # of Adult Chaperones | Teacher’s Name | Wheelchair access needed | Room # |
|-------|----------|---------------|-----------------------|----------------|--------------------------|--------|
| #1    |          |               |                       |                |                          |        |
| #2    |          |               |                       |                |                          |        |
| #3    |          |               |                       |                |                          |        |
| #4    |          |               |                       |                |                          |        |
| #5    |          |               |                       |                |                          |        |
| #6    |          |               |                       |                |                          |        |
| #7    |          |               |                       |                |                          |        |
| #8    |          |               |                       |                |                          |        |

**Program #2: Julia Keefe Indigenous Big Band – Grades 3,4,5**

In-school Workshops: 1/22/2024 – 1/25/2024

Performance at the Carpenter Center: Friday, 1/26/2024 @ 10am-11am

| <b>Class</b> | <b>Grade(s)</b> | <b># of Students</b> | <b># of Adult Chaperones</b> | <b>Teacher's Name</b> | <b>Wheelchair access needed</b> | <b>Room #</b> |
|--------------|-----------------|----------------------|------------------------------|-----------------------|---------------------------------|---------------|
| #1           |                 |                      |                              |                       |                                 |               |
| #2           |                 |                      |                              |                       |                                 |               |
| #3           |                 |                      |                              |                       |                                 |               |
| #4           |                 |                      |                              |                       |                                 |               |
| #5           |                 |                      |                              |                       |                                 |               |
| #6           |                 |                      |                              |                       |                                 |               |
| #7           |                 |                      |                              |                       |                                 |               |
| #8           |                 |                      |                              |                       |                                 |               |

**Program #3: Ballet Folklorico de Los Angeles – Grades 1,2,3**

In-school Workshops: 3/18/2024 – 3/21/2024

Performance at the Carpenter Center: Friday, 3/22/2024 @ 10am-11am

| <b>Class</b> | <b>Grade(s)</b> | <b># of Students</b> | <b># of Adult Chaperones</b> | <b>Teacher's Name</b> | <b>Wheelchair access needed</b> | <b>Room #</b> |
|--------------|-----------------|----------------------|------------------------------|-----------------------|---------------------------------|---------------|
| #1           |                 |                      |                              |                       |                                 |               |
| #2           |                 |                      |                              |                       |                                 |               |
| #3           |                 |                      |                              |                       |                                 |               |
| #4           |                 |                      |                              |                       |                                 |               |
| #5           |                 |                      |                              |                       |                                 |               |
| #6           |                 |                      |                              |                       |                                 |               |
| #7           |                 |                      |                              |                       |                                 |               |
| #8           |                 |                      |                              |                       |                                 |               |

My school will require a bus scholarship in order to attend the performance at the Carpenter Center:

\_\_\_ Yes \_\_\_ No \_\_\_ Maybe

Name and email of school designated bus contact: \_\_\_\_\_

**Please initial:**

\_\_\_\_\_ I understand that, if selected, each classroom I sign up is required to complete **both parts** of the *Classroom Connections* program –Artist Workshop, and a Performance at the Carpenter Center. It is highly encouraged for the teachers to utilize the study guide prior to the Artist Workshop.

\_\_\_\_\_ I understand that, if selected, **each participating teacher** will complete an evaluation form, after the final performance, in order to be considered for next year’s *Classroom Connections* program.

Name of School: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Contact Email: \_\_\_\_\_

Contact Phone: \_\_\_\_\_

Principal’s Approval (required): \_\_\_\_\_

**Questions? Please contact:  
Corinne.Garthoff@csulb.edu**